Battle of Rosebud River (1873):

This battle in the spring of 1873 was one of the most famous encounters between Metis and Dakota hunting parties. The Dakota encountered a large party of about 500 Metis bison hunters at the mouth of Fat Horse Creek on the Rosebud River (present day Montana), near where it enters the Yellowstone River. The Metis upon being confronted drew their carts into a large circle in a depression on the south bank of the river. They placed the horses (over 200) in the centre of this circle. Trenches were dug beneath the Red River carts and log barricades were placed in front of these. The Metis were well armed with long-range rifles and had a small cannon in addition. They drove back the first Dakota attack. The Dakota then placed themselves on the surrounding hilltops and a long range rifle battle ensued. Many were killed on both sides, but the Dakota eventually disengaged because they could not stand up to the deadly aim of the Metis marksmen. One of the tragedies of this battle concerns a Metis woman. After the fight as the women were cooking supper for the men, one was carrying her baby on her back on a cradleboard. She went about her work cooking supper, unaware of the Dakota arrow that was sticking through the heart of the child on her back, pinning it to the cradleboard, which had saved the mother's life.

Accounts of the battle appear in Robert M. Utley, *The Lance and the Shield: The Life and Times of Sitting Bull* (Henry Holt: New York 1993):

- Only a few months later, in April 1873, the Hunkpapas had another encounter with Slotas (Red River Métis), this one even more violent. Some two to three hundred Slotas had crossed the Yellowstone and moved south up the Rosebud. They had thus penetrated deep into Sioux hunting grounds, and the Sioux looked on them as interlopers, far from their rightful territory and probably prospecting for gold. His people had never fought the Slotas before, observed Old Bull, but they were trespassing.
- At least eight Hunkpapas died in the futile assault on the Slota position. ... the Slota fight again highlighted the flaws in the Sioux style of combat against a well-armed and disciplined foe. ... pp 102-4.
- By April 16 [1877] Sitting Bull had reached a Slota trading camp on the Big Bend of Milk River, clearly headed for the international boundary. p 181.
- [May 1877, moving up the White Mud River] Sitting Bull had occasionally been in this country in the past, following the buffalo or seeking Slotas to trade with. He would later say that he had been reared among the Slotas, who taught him to shoot. They may have, although the relationship doubtless occurred less in the Queen's country than in Dakota and Montana, where the Slotas also ranged much as did the Sioux. P. 184.

Professor Walter Stanley Campbells' interview notes with Old Bull regarding this battle are attached below (University of Oklahoma archives¹):

,	•			3
1 ps frapti	ed - dent	Tenow -		and a constant consta
1873-	file in tree	nches — F	rench brees	4
where To Co	the River .	Reselved	into pla	4,2
Slosin	early spring		To the second se	4
3	whole carry			The continues of Dente Assessed
	chosen - a			1_
Sew Far	messe trucker	- cumon	fred -	
Apret to	ripeen an	7 - Mista	per -	
logs at	5. 4 while	magon - F.	1 = 500 -	
	orse elut			
" - Hunder	Haub -	Kill Haw	h shot we	
hun lon	4 lust fite.	- earl many	tel norm	
· h13-1 a	en al al est		· · · · · · · · · · · · · · · · · · ·	

Box 104, Folder: Research Correspondence and Interviews for *Sitting Bull, Champion of the Sioux: A Biography*.

10 8/3 gelled "Its impossible to b. how I is, They are lying in leurches. me cant see 'em! B Ired gan 44-40 5 - Some start home - Fr. came over just them-some old ment hide setting had long-rangi gans-5. scarell-Sidney got grus from traders - F. P. gun worth - (horse or 4-5 rolescould do nothing - terrible - tried to get lody - got them til sundown - ver dan-after Fr gone-recover bodies never fauglit Fr the time before -Then OB went out 4 found houses muphy man reports that Crown are already in comp. Six redy. Obs not theard it is now towards his brances - Tome one yelled -"I what are your setting about - the fore is already

References:

Stanley Vestal, *Warpath*, the True Story of the Fighting Sioux. New York, Houton Mifflin Co., 1934: 154-160.

gow with the houses' I lay low with my

beed & sawfor coming with brush basses

Robert M. Utley, *The Lance and the Shield: The Life and Times of Sitting Bull.* New York: Henry Holt, 1993.



Compiled by Lawrence Barkwell Coordinator of Metis Heritage and History Research Louis Riel Institute